

We read in the Hindu scriptures:

The man that, hearing from the Teacher and comprehending, distinguishes nature from the Self, goes to the source; that man attains joy, lives forever in that joy...

The Self knows all, is not born, does not die, is not the effect of any cause, is eternal, self-existent, imperishable, ancient. How can the killing of the body kill Him? ...

The Self is lesser than the least, greater than the greatest. He lives in all hearts. When senses are at rest, free from desire, man finds Him and mounts beyond sorrow.

Katha Upanishad

We read in the Buddhist scriptures:

Wanting nothing
With all your heart
Stop the stream.

When the world dissolves
Everything becomes clear.

Go beyond
This way or that way,
To the farther shore
Where the world dissolves
And everything becomes clear.

Beyond this shore
And the farther shore,
Beyond the beyond,
Where there is no beginning,
No end.

Without fear, go.

– The True Master, Dhammapada

We read in the Zoroastrian scriptures:

O Ahura,
may they listen attentively to the initiate
who contemplates Truth.
He is the Healer of Life
who empowers the true doctrine by his speech.
O Mazda, by means of Your Fire blazing within You
allot their destinies to the two contenders.

Whoever clings to the Followers of Truth,
his dwelling shall be the Light,
But for you,
O Worshipper of Falsehood,
a long life of darkness, foul food and woeful wailings–
to such an existence will your evil conscience
lead you through your own deeds.

But to him who is His friend
in thought and act
Ahura Mazda will grant
Perfection and immortality,
and out of His Abundance Truth,
His Sovereignty and the firm support
of the Good Mind.

The Gathas Yasna 31:19-21

We read in the Jewish scriptures:

¹³ Let us hear the end of the whole matter: Fear God, and keep his commandments; for this is the whole of man.

¹⁴ For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil.

Ecclesiastes 12:13-14

We read in the Christian scriptures:

³⁴ But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which is the great commandment in the Law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

Matthew 22:34-40

We read in the scriptures of Islam:

O MANKIND! Worship your Sustainer, who has created you and those who lived before you, so that you might remain conscious of Him.

Quran 2:21

We read in the Vadan :

Why have I two eyes
if not to behold Thy glorious vision?
Why have I two ears
if not to hear Thy gentle whisper?
Why have I the sense of smell
if not to breathe the essence of Thy spirit?
Why have I two lips, Beloved,
if not to kiss Thy beautiful countenance?
Why have I two hands
if not to work in Thy divine cause?
Why have I two legs
if not to walk in Thy spiritual path?
Why have I a voice
if not to sing Thy celestial song?
Why have I a heart, Beloved,
if not to make it Thy sacred dwelling?

– Vadan Ragas